



## CITY COUNCIL

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By CITY CLERK at 11:20 am, Nov 16, 2018

MEMORIAL BUILDING – ROOM 113  
150 CONCORD STREET, FRAMINGHAM, MA 01702  
508.532.5400 – CITYCOUNCIL@FRAMINGHAMMA.GOV

**AGENDA: NOVEMBER 20, 2018**

**BLUMER COMMUNITY ROOM**

**7:00 PM**

DENNIS L. GIOMBETTI, CHAIR | CHARLES J. SISITSKY, VICE CHAIR  
MICHAEL P. CANNON | JUDITH A. GROVE | GEORGE P. KING, JR.  
PAM RICHARDSON | MICHAEL M. ROSSI | MARGARETH BASILIO SHEPARD  
ADAM C. STEINER | CHERYL TULLY STOLL | EDGARDO A. TORRES

### CALL TO ORDER

### PUBLIC PARTICIPATION

### HEARINGS/DISCUSSIONS

1. Order – 2018-012 – Upon Request of the Disability Commission a request to expend funds from the Handicap Parking Fine Account for increased police patrol of handicap parking spaces during the holiday season
2. Public Hearing – Order 2018-050-001 – Proposed Amendment to the Framingham Zoning Bylaw related to Adult Housing as recommended by the Planning Board (first reading)
3. Public Hearing -- 2018-058-001 Proposed Amendments to the Framingham Zoning Bylaw and Framingham Zoning Map related to Corporate Mixed-Use Districts (CMU I and CMU II as recommended by the Planning Board (first reading)
4. Presentation by the Department of Public Works relative to compliance with MS4 Stormwater Regulations
5. 2018-110 – Upon Request of Councilor Grove to refer review of the Plastic Bag Ban on single-use plastic bags to the Environment and Sustainability Subcommittee for review and report to the City Council (tabled 11-13-18)

### COMMUNICATIONS/REPORT FROM THE MAYOR

### REPORT FROM THE CHAIR

### REPORTS FROM COUNCIL SUBCOMMITTEE CHAIRS

### OLD BUSINESS

### NEW BUSINESS

### COUNCILOR REPORTS

### ADJOURN

*Note: All materials on Active Adult Housing and Corporate Mixed Use can be found on the City Council page at <https://www.framinghamma.gov/2432/City-Council> or in the Agenda Packet associated with this meeting in the Public Meeting Portal*